

### Mankar College

ESTD. - 1987

(Affiliated to The University of Burdwan)

### **CURRICULUM VITAE**

### **A. PERSONAL INFORMATIONS: Name: MUNNEMA SHABNOM Designation: SACT Department: NUTRITION Date of Joining: 04/04/2019 ID NO.: Employee Code:** Address for Communication: 457, BHUBANESWAR ROAD, RAJGANJ, P.O. - NUTANGANJ, BURDWAN (EAST), PIN-713102 Permanent Address: DO Contact No.: 9475365815 / 7908781601 E-mail ID: shabnom12990r@gmail.com **HIGHEST EDUCATIONAL QUALIFICATION: Master of Science B. HIGHEST EDUCATIONAL QUALIFICATION:**(Put a tick) Master of Arts Master of Science Master of Commerce M.Phil. Ph.D. Post Doctoral Others

### C. <u>ADDITIONAL / PROFESSIONAL QUALIFIACATION:</u>

| Net     | Set/Slet   | Certifi |  |
|---------|------------|---------|--|
| Diploma | PG Diploma | ners    |  |

# D. TEACHING EXPERIENCE:

| SL.NO. | INSTITUTE      | DEPARTMENT | UG        | PG        | OTHER     | FROM            | TO   | DESIGNATION |
|--------|----------------|------------|-----------|-----------|-----------|-----------------|------|-------------|
|        |                |            | (In Year) | (In Year) | (In Year) |                 |      |             |
| 1.     | MANKAR COLLEGE | NUTRITION  | 2019      |           |           | 4 <sup>th</sup> | PRES | SACT        |
|        |                |            |           |           |           | April           | ENT  |             |
|        |                |            |           |           |           | 2019            |      |             |

# **E. SUBJECT SPECILAZATION:**

| AGRICULTURAL ECONOMICS |  |
|------------------------|--|
|                        |  |

### F. RESEARCH EXPERIENCE:

# G. TITLE OF THE RESEARCH TOPIC:

| DEGREE               | TITLE |
|----------------------|-------|
| M.Phil.              |       |
| Ph.D.                |       |
| <b>Post Doctoral</b> |       |

# H. AREA OF RESEARCH INTEREST:

| SL.NO |  |
|-------|--|
|       |  |
|       |  |
|       |  |

### I. EXPERIENCE AS RESEARCH SUPERVISOR (If any):

| DEGREE  | ONGOING   | COMPLETED |
|---------|-----------|-----------|
|         | (In Nos.) | (In Nos.) |
| M.Phil. |           |           |
| Ph.D.   |           |           |

### J. <u>LIST OF PUBLICATIONS</u>:

#### 1. PUBLISHED BOOKS:

| SL.NO. | PUBLISHING<br>MONTH AND<br>YEAR | TITLE OF THE BOOK | SINGLE AUTHOR<br>OR<br>CO-OTHER | ISBN. | NAME OF THE<br>PUBLISHER | OTHER<br>INFORMATION<br>(IF ANY) |
|--------|---------------------------------|-------------------|---------------------------------|-------|--------------------------|----------------------------------|
|        |                                 |                   |                                 |       |                          |                                  |

#### 2. PUBLISHED PAPERS IN EDITED BOOKS:

| SL.NO. | PUBLISHING<br>MONTH AND<br>YEAR | TITLE OF<br>THE<br>BOOK | NAME OF<br>THE<br>EDITOR | TITLE OF<br>THE<br>PAPER | SINGLE<br>AUTHOR<br>OR<br>CO-OTHER | ISBN. | NAME OF<br>THE<br>PUBLISHER | OTHER<br>INFORMATION<br>(IF ANY) |
|--------|---------------------------------|-------------------------|--------------------------|--------------------------|------------------------------------|-------|-----------------------------|----------------------------------|
|        |                                 |                         |                          |                          |                                    |       |                             |                                  |

#### 3. PUBLISHED PAPERS IN JOURNALS:

|   | SL.NO. | PUBLISHING | TITLE OF       | TITLE  | SINGLE   | ISSN. | WHETHER  | UGC-   | OTHER       |
|---|--------|------------|----------------|--------|----------|-------|----------|--------|-------------|
|   |        | MONTH AND  | THE            | OF THE | AUTHOR   |       | IT IS IN | CARE   | INFORMATION |
|   |        | YEAR       | <b>JOURNAL</b> | PAPER  | OR       |       | UGC-CARE | LIST   | (IF ANY)    |
|   |        |            |                |        | CO-OTHER |       | LIST     | SERIAL |             |
|   |        |            |                |        |          |       | (YES/NO) | NO.    |             |
|   |        |            |                |        |          |       |          |        |             |
| L |        |            |                |        |          |       |          |        |             |

# K. DETAILS OF PARTICIPATED SEMINARS:

| SL.NO. | DATE<br>AND<br>YEAR | TITLE/THEME<br>OF THE<br>SEMINAR | INTERNATIONAL<br>OR<br>NATIONAL<br>OR<br>STATE LAVEL | NAME OF<br>THE<br>ORGANISING<br>INSTITUTE | WITH PAPER<br>OR<br>WITHOUT<br>PAPER | TITLE<br>OF THE<br>PAPER | OTHER<br>INFORMATION<br>(IF ANY) |
|--------|---------------------|----------------------------------|--|---|--------------------------------------|--------------------------|----------------------------------|
|        |                     |                                  | ~  |   |                                      |                          |                                  |

# L. <u>DETAILS OF PARTICIPATED CONFERENCES:</u>

| SL.NO. | DATE<br>AND<br>YEAR | TITLE/THEME<br>OF THE<br>CONFERENCE | INTERNATIONAL<br>OR<br>NATIONAL<br>OR<br>STATE LAVEL | NAME OF<br>THE<br>ORGANISING<br>INSTITUTE | WITH PAPER<br>OR<br>WITHOUT<br>PAPER | TITLE<br>OF THE<br>PAPER | OTHER<br>INFORMATION<br>(IF ANY) |
|--------|---------------------|-------------------------------------|--|---|--------------------------------------|--------------------------|----------------------------------|
|        |                     |                                     |  |   |                                      |                          |                                  |

# M. **DETAILS OF PARTICIPATED WORKSHOPS:**

| SL.NO | . DATE | TITLE/THEME | INTERNATIONAL | NAME OF    | WITH PAPER | TITLE  | OTHER       |
|-------|--------|-------------|---------------|------------|------------|--------|-------------|
|       | AND    | OF THE      | OR            | THE        | OR         | OF THE | INFORMATION |
|       | YEAR   | WORKSHOP    | NATIONAL      | ORGANISING | WITHOUT    | PAPER  | (IF ANY)    |
|       |        |             | OR            | INSTITUTE  | PAPER      |        | ·           |

|  |  | STATE LAVEL |  |  |
|--|--|-------------|--|--|
|  |  |             |  |  |

### N. INVITED TALK / LECTURE AS A RESOURCE PERSON:

| SL.NO. | DATE<br>AND<br>YEAR | NATURE OF<br>THE EVENT:<br>(SEMINAR/CON<br>FERENCE/WOR<br>KSHOP/ETC.) | INTERNATIONAL<br>OR<br>NATIONAL<br>OR<br>STATE LAVEL | TITLE/THE<br>ME OF THE<br>EVENT | NAME OF<br>THE<br>ORGANISING<br>INSTITUTE | TITLE OF<br>THE<br>PAPER /<br>LECTURE | OTHER<br>INFORMATI<br>ON<br>(IF ANY) |
|--------|---------------------|---|--|---------------------------------|---|---------------------------------------|--------------------------------------|
|        |                     |   |  |                                 |   |                                       |                                      |

### O. FUTURE RESEARCH / PLAN (IF ANY):

1.

2.

3.

### P. ADDITIONAL INFORMATION (IF ANY):

1.

2.

3.

### **DECLARATION:**

I do hereby declare that all the above statements given by me are true to the best of my knowledge and belief.

Humena Shakuem

Place: BURDWAN Date: 06/04/2020

**Name: MUNNEMA SHABNOM** 

**Designation: SACT**