

Mankar College

ESTD. - 1987 (Affiliated to The University of Burdwan)

CURRICULUM VITAE

A. PERSONAL INFORMATIONS:

Name: Dharmendra kumar pashi Designation: SACT Department: Hindi Date of Joining: 12-09-2018 ID NO. : Employee Code: Address for Communication: Jambad colliery,Beneadih P.O- Parasea DT-Paschim Burdwan,Pin-713384 Permanent Address: Do Contact No. :9679060765



B. HIGHEST EDUCATIONAL QUALIFICATION: M.A (NET)

C. TEACHING EXPERIENCE:

E-mail ID: sirdk1451@gmail.com

SL.NO.	INSTITUTE	DEPARTMENT	UG	PG	OTHER	FROM	ТО	DESIGNATION
			(In Year)	(In Year)	(In Year)			
1	Mankar College	Hindi	1½			12-	presen	SACT
			years			09-	t	
						2018		

D. SUBJECT SPECILAZATION: Katha sahitya

E. <u>RESEARCH EXPERIENCE: Nil</u>

F. TITLE OF THE RESEARCH/P. Phil TOPIC:

G.AREA OF RESEARCH INTEREST :

H. EXPERIENCE AS RESEARCH SUPERVISOR (If any):

DEGREE	ONGOING	COMPLETED			
	(In Nos.)	(In Nos.)			
M.Phil.		<u>Nil</u>			
Ph.D.		Nil	Ι.	LIST	OF

PUBLICATIONS:

1. PUBLISHED BOOKS:

SL.NO.	PUBLISHING MONTH AND	TITLE OF THE BOOK	SINGLE AUTHOR OR	ISBN.	NAME OF THE PUBLISHER	OTHER INFORMATION
	YEAR		CO-OTHER			(IF ANY)

2. PUBLISHED PAPERS IN EDITED BOOKS:

SL.NO.	PUBLISHING MONTH AND YEAR	TITLE OF THE BOOK	NAME OF THE EDITOR	TITLE OF THE PAPER	SINGLE AUTHOR OR CO-OTHER	ISBN.	NAME C THE PUBLISHER)F	OTHER INFORMATION (IF ANY)

3. PUBLISHED PAPERS IN JOURNALS:

SL.NO.	PUBLISHING	TITLE OF	TITLE	SINGLE	ISSN.	WHETHER	UGC-	OTHER
	MONTH AND	THE	OF THE	AUTHOR		IT IS IN	CARE	INFORMATION
	YEAR	JOURNAL	PAPER	OR		UGC-CARE	LIST	(IF ANY)
				CO-OTHER		LIST		

			(YES/NO)	SERIAL NO.	

J. DETAILS OF PARTICIPATED SEMINARS:

SL.NO.	DATE AND YEAR	TITLE / THEME OF THE SEMINAR	INTERNATIONAL OR NATIONAL OR STATE LAVEL	NAME OF THE ORGANISING INSTITUTE	WITH PAPER OR WITHOUT PAPER	TITLE OF THE PAPER	OTHER INFORMATION (IF ANY)

K. DETAILS OF PARTICIPATED CONFERENCES:

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L. DETAILS OF PARTICIPATED COIURSES/WORKSHOPS:

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M. INVITED TALK / LECTURE AS A RESOURCE PERSON:

SL.NO.	DATE AND YEAR	NATURE OF THE EVENT: (SEMINAR/CON FERENCE/WOR KSHOP/ETC.)	INTERNATIONAL OR NATIONAL OR STATE LAVEL	TITLE / THEME OF THE EVENT	NAME OF THE ORGANISING INSTITUTE	TITLE OF THE PAPER / LECTURE	OTHER INFORMATI ON (IF ANY)

N. FUTURE RESEARCH / PLAN (IF ANY):

- 1.
- 2.
- 3.
- **O. ADDITIONAL INFORMATION (IF ANY):**
 - 1. PGDT

2. 3.

DECLARATION:

I do hereby declare that all the above statements given by me are true to the best of my knowledge and belief.

Place: Raniganj Date:10.04.2020

Dharmendra kumar pashi SACT