



Mankar College
ESTD. - 1987
(Affiliated to The University of Burdwan)

CURRICULUM VITAE

A. PERSONAL INFORMATIONS:

Name: ANIRBAN CHATTERJEE

Designation: SACT (Category –I)

Department: ENGLISH

Date of Joining: 13/09/2018

ID NO. : X

Employee Code: X

Address for Communication:

Department of English, Mankar College, Mankar, Purba Bardhaman, 713144

Permanent Address: Village: Bhirsin, Post: Budbud, Dist.: Purba Bardhaman, Pin: 713403, State: West Bengal

Contact No. : 6297631430

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B. HIGHEST EDUCATIONAL QUALIFICATION:

M.A IN ENGLISH, B.Ed

C. ADDITIONAL QUALIFICATION :

NET, WBSET

D. TEACHING EXPERIENCE:

SL.NO.	INSTITUTE	DEPARTMENT	FROM	TO	POSITION/DESIGNATION
X	X	X	X	X	X

E. LIST OF PUBLICATIONS (Last five years):

1. PUBLISHED BOOKS:

SL.NO.	PUBLISHING MONTH AND YEAR	TITLE OF THE BOOK	SINGLE AUTHOR OR CO-OTHER	ISBN.	NAME OF THE PUBLISHER	OTHER INFORMATION (IF ANY)
X	X	X	X	X	X	X

2. PUBLISHED PAPERS IN EDITED BOOKS:

SL.NO.	PUBLISHING MONTH AND YEAR	TITLE OF THE BOOK	NAME OF THE EDITOR	TITLE OF THE PAPER	SINGLE AUTHOR OR CO-OTHER	ISBN.	NAME OF THE PUBLISHER	OTHER INFORMATION (IF ANY)
X	X	X	X	X	X	X	X	X

3. PUBLISHED PAPERS IN JOURNALS:

SL.NO.	PUBLISHING MONTH AND YEAR	TITLE OF THE JOURNAL	TITLE OF THE PAPER	SINGLE AUTHOR OR CO-OTHER	ISSN.	WHETHER IT IS IN UGC-CARE LIST (YES/NO)	UGC-CARE LIST SERIAL NO.	OTHER INFORMATION (IF ANY)
X	X	X	X	X	X	X	X	X

F. DETAILS OF PARTICIPATED SEMINARS (Last five years):

SL.NO.	DATE AND YEAR	TITLE/THEME OF THE SEMINAR	INTERNATIONAL OR NATIONAL OR STATE LEVEL	NAME OF THE ORGANISING INSTITUTE	WITH PAPER OR WITHOUT PAPER	TITLE OF THE PAPER	OTHER INFORMATION (IF ANY)
X	X	X	X	X	X	X	X

G. DETAILS OF PARTICIPATED CONFERENCES (Last five years):

SL.NO.	DATE AND YEAR	TITLE/THEME OF THE CONFERENCE	INTERNATIONAL OR NATIONAL OR STATE LEVEL	NAME OF THE ORGANISING INSTITUTE	WITH PAPER OR WITHOUT PAPER	TITLE OF THE PAPER	OTHER INFORMATION (IF ANY)
X	X	X	X	X	X	X	X

H. DETAILS OF PARTICIPATED WORKSHOPS (Last five years):

SL.NO.	DATE AND YEAR	TITLE/THEME OF THE WORKSHOP	INTERNATIONAL OR NATIONAL	NAME OF THE	WITH PAPER OR	TITLE OF THE PAPER	OTHER INFORMATION (IF ANY)
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			OR STATE LEVEL	ORGANISING INSTITUTE	WITHOUT PAPER		
X	X	X	X	X	X	X	X

I. INVITED TALK / LECTURE AS A RESOURCE PERSON (Last five years):

SL.NO.	DATE AND YEAR	NATURE OF THE EVENT: (SEMINAR/CONFERENCE/WORKSHOP/ETC.)	INTERNATIONAL OR NATIONAL OR STATE LEVEL	TITLE/THEME OF THE EVENT	NAME OF THE ORGANISING INSTITUTE	TITLE OF THE PAPER / LECTURE	OTHER INFORMATION (IF ANY)
X	X	X	X	X	X	X	X

J. FUTURE RESEARCH / PLAN (IF ANY):

- 1.
- 2.
- 3.

K. ADDITIONAL INFORMATION (IF ANY):

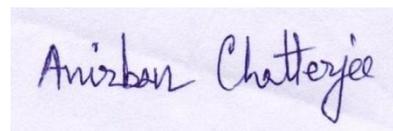
- 1.
- 2.
- 3.

L. DECLARATION:

I do hereby declare that all the above statements given by me are true to the best of my knowledge and belief.

Place: Mankar

Date: 10.04.2020



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Name : Anirban Chatterjee
Designation : SACT (Category –I)