



**Mankar College**  
ESTD. - 1987  
(Affiliated to The University of Burdwan)

## **CURRICULUM VITAE**

### **A. PERSONAL INFORMATIONS:**

**Name: PRIYATOSH ROY**

**Designation: SACT**

**Department: ECONOMICS**

**Date of Joining: 18/11/2016**

**ID NO. :**

**Employee Code:**

**Address for Communication: 457, BHUBANESWAR ROAD, RAJGANJ, P.O. - NUTANGANJ,  
BURDWAN (EAST), PIN- 713102**

**Permanent Address: DO**

**Contact No. : 9474041246 / 7550933945**

**E-mail ID: [privatoshroy82@gmail.com](mailto:privatoshroy82@gmail.com) / priyatoshroy1982@gmail.com**

**HIGHEST EDUCATIONAL QUALIFICATION: Master of Science**

### **B. HIGHEST EDUCATIONAL QUALIFICATION:(Put a tick)**

Master of Arts	<input type="checkbox"/>	Master of Science	<input checked="" type="checkbox"/>	Master of Commerce	<input type="checkbox"/>	M.Phil.	<input type="checkbox"/>
Ph.D.	<input type="checkbox"/>	Post Doctoral	<input type="checkbox"/>	Others	<input type="checkbox"/>		

### **C. ADDITIONAL / PROFESSIONAL QUALIFIACATION:**

Net	<input type="checkbox"/>	Set/Slet	Certifi	<input type="checkbox"/>	<input type="checkbox"/>
Diploma	<input type="checkbox"/>	PG Diploma	<input type="checkbox"/>	hers	<input type="checkbox"/>



#### **D. TEACHING EXPERIENCE:**

SL.NO.	INSTITUTE	DEPARTMENT	UG (In Year)	PG (In Year)	OTHER (In Year)	FROM	TO	DESIGNATION
1.	MANKAR COLLEGE	ECONOMICS	2016			18 <sup>th</sup> Nov. 2016	PRES- ENT DAY	SACT

#### **E. SUBJECT SPECILAZATION:**

AGRICULTURAL ECONOMICS
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#### **F. RESEARCH EXPERIENCE:**

#### **G. TITLE OF THE RESEARCH TOPIC:**

DEGREE	TITLE
M.Phil.	
Ph.D.	
Post Doctoral	

#### **H. AREA OF RESEARCH INTEREST :**

SL.NO	

#### **I. EXPERIENCE AS RESEARCH SUPERVISOR (If any):**

DEGREE	ONGOING (In Nos.)	COMPLETED (In Nos.)
M.Phil.		
Ph.D.		

#### **J. LIST OF PUBLICATIONS:**

##### **1. PUBLISHED BOOKS:**

SL.NO.	PUBLISHING MONTH AND YEAR	TITLE OF THE BOOK	SINGLE AUTHOR OR CO-OTHER	ISBN.	NAME OF THE PUBLISHER	OTHER INFORMATION (IF ANY)

## 2. PUBLISHED PAPERS IN EDITED BOOKS:

SL.NO.	PUBLISHING MONTH AND YEAR	TITLE OF THE BOOK	NAME OF THE EDITOR	TITLE OF THE PAPER	SINGLE AUTHOR OR CO-OTHER	ISBN.	NAME OF THE PUBLISHER	OTHER INFORMATION (IF ANY)

## 3. PUBLISHED PAPERS IN JOURNALS:

SL.NO.	PUBLISHING MONTH AND YEAR	TITLE OF THE JOURNAL	TITLE OF THE PAPER	SINGLE AUTHOR OR CO-OTHER	ISSN.	WHETHER IT IS IN UGC-CARE LIST (YES/NO)	UGC-CARE LIST SERIAL NO.	OTHER INFORMATION (IF ANY)

## K.DETAILS OF PARTICIPATED SEMINARS:

SL.NO.	DATE AND YEAR	TITLE/THEME OF THE SEMINAR	INTERNATIONAL OR NATIONAL OR STATE LEVEL	NAME OF THE ORGANISING INSTITUTE	WITH PAPER OR WITHOUT PAPER	TITLE OF THE PAPER	OTHER INFORMATION (IF ANY)

## L. DETAILS OF PARTICIPATED CONFERENCES:

SL.NO.	DATE AND YEAR	TITLE/THEME OF THE CONFERENCE	INTERNATIONAL OR NATIONAL OR STATE LEVEL	NAME OF THE ORGANISING INSTITUTE	WITH PAPER OR WITHOUT PAPER	TITLE OF THE PAPER	OTHER INFORMATION (IF ANY)

## M. DETAILS OF PARTICIPATED WORKSHOPS:

SL.NO.	DATE AND YEAR	TITLE/THEME OF THE WORKSHOP	INTERNATIONAL OR NATIONAL OR	NAME OF THE ORGANISING INSTITUTE	WITH PAPER OR WITHOUT PAPER	TITLE OF THE PAPER	OTHER INFORMATION (IF ANY)

			STATE LEVEL				

### **N. INVITED TALK / LECTURE AS A RESOURCE PERSON:**

SL.NO.	DATE AND YEAR	NATURE OF THE EVENT: (SEMINAR/CONFERENCE/WORKSHOP/ETC.)	INTERNATIONAL OR NATIONAL OR STATE LEVEL	TITLE/THEME OF THE EVENT	NAME OF THE ORGANISING INSTITUTE	TITLE OF THE PAPER / LECTURE	OTHER INFORMATION (IF ANY)

### **O. FUTURE RESEARCH / PLAN (IF ANY):**

- 1.
- 2.
- 3.

### **P. ADDITIONAL INFORMATION (IF ANY):**

- 1.
- 2.
- 3.

### **DECLARATION:**

I do hereby declare that all the above statements given by me are true to the best of my knowledge and belief.

**Place: BURDWAN**

**Date: 06/04/2020**

**Name: PRIYATOSH ROY**

**Designation: SACT**



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