

### Mankar College ESTD. - 1987

(Affiliated to The University of Burdwan)

### **CURRICULUM VITAE**

### A. PERSONAL INFORMATIONS:

Name :DEBASHREE GHOSH

Designation: SACT

Department: CHEMISTRY DEPARTMENT

Date of Joining:16.07.2018

ID NO. :MANK/GL/APPT/01/2017-2018

Employee Code:

Address for Communication: SALAR, DIST-MURSHIDABAD, PIN CODE-742401

Permanent Address: : SAMEContact No. :8515926483

E-mail ID: debashreeghosh1995@gmail.com

### B. <u>HIGHEST EDUCATIONAL QUALIFICATION:</u>

→ MS.C(CHEMISTRY)

### C. TEACHING EXPERIENCE:

SL.NO.	INSTITUTE	DEPARTMENT	UG	PG	OTHER	FROM	TO	DESIGNATION
			(In Year)	(In Year)	(In Year)			
	NO	-	-	-	-			

### D. SUBJECT SPECILAZATION:

→ ORGANIC CHEMISTRY

E. RESEARCH EXPERIENCE: NA



## F. TITLE OF THE RESEARCH/P. Phil TOPIC: NA

## G. AREA OF RESEARCH INTEREST:

→ ORGANIC SYNTHESIS

# H. EXPERIENCE AS RESEARCH SUPERVISOR (If any):

DEGREE	ONGOING (In Nos.)	COMPLETED (In Nos.)
M.Phil.	<u>NA</u>	
Ph.D.	<u>NA</u>	

### I. LIST OF PUBLICATIONS:

#### 1. PUBLISHED BOOKS:

SL.NO.	PUBLISHING MONTH AND YEAR	TITLE BOOK	OF	THE	SINGLE AUTHOR OR CO-OTHER	ISBN.	NAME OF PUBLISHER	THE	OTHER INFORMATION (IF ANY)
	NA								

#### 2. PUBLISHED PAPERS IN EDITED BOOKS:

SL.NO.	PUBLISHING MONTH AND YEAR	TITLE OF THE BOOK	NAME OF THE EDITOR	TITLE OF THE PAPER	SINGLE AUTHOR OR CO-OTHER	ISBN.	NAME OF THE PUBLISHER	OTHER INFORMATION (IF ANY)
	NA							

#### 3. PUBLISHED PAPERS IN JOURNALS:

SL.NO.	PUBLISHING MONTH AND YEAR	TITLE OF THE JOURNAL	TITLE OF THE PAPER	SINGLE AUTHOR OR CO-OTHER	ISSN.	WHETHER IT IS IN UGC -CARE LIST (YES/NO)	UGC-CARE LIST SERIAL NO.	OTHER INFORMATION (IF ANY)
	NA							

# J. <u>DETAILS OF PARTICIPATED SEMINARS:</u>

SL.NO	DATE AND YEAR	TITLE/THEME OF THE SEMINAR	INTERNATIONAL OR NATIONAL OR STATE LAVEL	NAME OF THE ORGANISING INSTITUTE	WITH PAPE R OR WITH OUT PAPE R	TITLE OF THE PAPER	OTHER INFORMATION (IF ANY)
1.	26/09/20 19	ISWAR CHANDRA VIDHYASAGA :life&work	INTERNATIONAL	MANKAR COLLEGE	NO		

## K. <u>DETAILS OF PARTICIPATED CONFERENCES:</u>

SL.NO.	DATE AND YEAR	TITLE/THEME OF THE CONFERENCE	INTERNATIONAL OR NATIONAL OR STATE LAVEL	NAME OF THE ORGANISING INSTITUTE	WITH PAPER OR WITHOUT PAPER	TITLE OF THE PAPER	OTHER INFORMATION (IF ANY)
	NA						

# L. <u>DETAILS OF PARTICIPATED COIURSES/WORKSHOPS:</u>

SL.NO.	DATE AND YEAR	TITLE/THEME OF THE WORKSHOP	INTERNATIONAL OR NATIONAL OR STATE LAVEL	NAME OF THE ORGANISING INSTITUTE	WITH PAPER OR WITHOUT PAPER	TITLE OF THE PAPER	OTHER INFORMATION (IF ANY)
1	NA					-	-

# M. <u>INVITED TALK / LECTURE AS A RESOURCE PERSON:</u>

SL.NO.	DATE AND YEAR	NATURE OF THE EVENT: (SEMINAR/CONF ERENCE/WORKS HOP/ETC.)	INTERNATIONAL OR NATIONAL OR STATE LAVEL	TITLE / THEME OF THE EVENT	NAME OF THE ORGANISING INSTITUTE	TITLE OF THE PAPER / LECTURE	OTHER INFORMATIO N (IF ANY)
	NA						

# N. FUTURE RESEARCH / PLAN (IF ANY):

1. ORGANIC SYNTHESIS

2.

3.

# O. ADDITIONAL INFORMATION (IF ANY):

1.NA

2.

3.

## **DECLARATION:**

I do hereby declare that all the above statements given by me are true to the best of my knowledge and belief.

Place: SALAR Date:16/04/2020

Name: DEBASHREE GHOSH

**Designation-SACT**